

Maple Conference at Middlebury Union High School
Saturday, January 14, 2012
~ Sponsored by the Addison County Sugarmakers Association ~

Name _____
Operation Name: _____
Address: _____
City, State, Zip: _____
Phone: _____
Name(s) Attending: _____

Pre-Registration is \$35 per person if **postmarked** by Dec 31: \$45 per person at the door: **Please Note:** Registration fee **DOES** include lunch. If you wish to just attend the meeting the cost is \$15 if pre-registered; \$25 at the door.

Number of attendees (**meeting and lunch**) _____ x \$35.00 = _____
Number of attendees (**meeting only**) _____ x \$15.00 = _____
Filter Aid (50 lb bag) pre-order, \$30 at the door. _____ x \$28.00 = _____
Total Enclosed = _____

Checks payable to: **ACSMA**. Return to Barb Rainville, Sec/Treas, ACSMA 598 Browns Rd Lincoln, VT 05443.
For more information contact: Moe Rheaume, ACSMA President, 802-388-4815 or Barb Rainville 802-453-5797

Date Received: ____/____/____	Amount Paid: _____	Check No: _____
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